

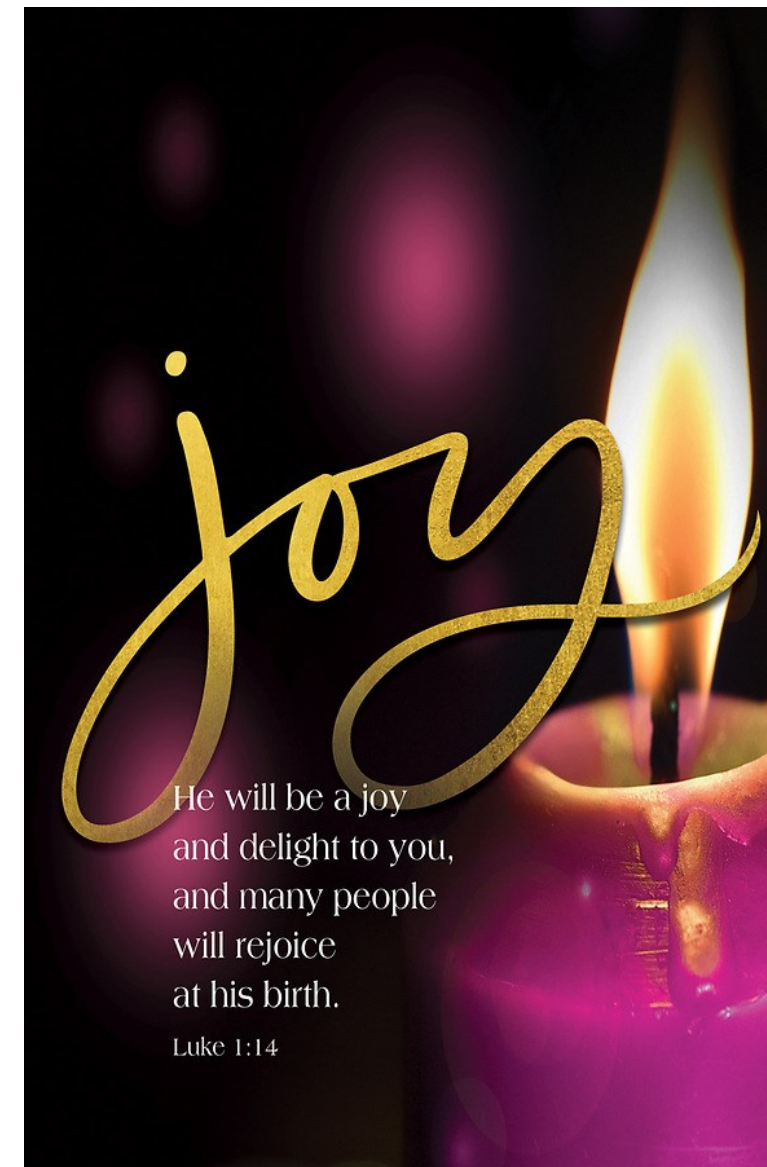
# THANK YOU FOR SUPPORTING HOLY FAMILY

<p>Advertise here! Call 758-6102</p>	<p>Advertise your business here! Call 758-6102</p>		 <p><b>COUPON</b></p> <p>ST. VINCENT DE PAUL THRIFT STORES LEWISTON &amp; CLARKSTON</p> <p>20% off most purchases</p>	<p><b>MEYERS-FOLSOM</b> Dental Clinic 1336 Fifth St. Clarkston WA. 99403 509-758-5011</p> <p>Dr. Reid Folsom Dr. Zach Meyers</p> 
	 <p><b>STRIPES-A-LOT</b> PAVEMENT MAINTENANCE 509-758-0570</p>	 <p><b>TWIN RIVER BANK</b> www.twinriver.bank Lewiston, Clarkston Asotin and Orchards</p> <p>Member FDIC</p>	 <p><b>LEWIS-CLARK</b> AUTO SALES www.lewisclarkautosales.com</p> <p>Brandon Ohlson · Sales Manager Phone · 208-798-7878 Cell Phone · 208-305-3709 1425 21st St. · Lewiston, ID 83501 lcautosales@hotmail.com</p>	 <p><b>EyeCare</b> SPECIALISTS, P.S.</p> <p>Local Surgeons - Local Care</p> <p>500 Port Drive Clarkston, WA Mark Eggleston MD Chad Bouterse DO</p> <p>509-758-8811</p>
 <p><b>Kinzer Air</b> HEATING COOLING</p> <p>Breathe Easy by Scheduling a Professional Duct Cleaning</p> <p>3139 5th Street Lewiston, ID 83501</p> <p>208-746-8247 www.kinzerair.com</p>	 <p><b>Appleside</b> Storage</p> <p>Secure Facility Multiple Sizes</p> <p>2470 Appleside Blvd Clarkston, WA 99403</p> <p>Richard &amp; Marilyn Wilson ~ 509-758-2021</p>	 <p><b>Two Rock</b> RV &amp; BOAT STORAGE</p> <p>SPACIOUS AND SECURE</p> <p>1411 16th Avenue Clarkston, WA 99403</p>		
 <p><b>Paraiso</b> VALBARITA Mexican Restaurant</p> <p>Come sample our extensive menu of Authentic Mexican Food 518 Bridge St. Clarkston, WA 99403 509-751-9077</p>	<p><b>Pure Beauty Glam LLC.</b></p> <p>Book An Appointment Now</p> <p>Microblading · Eyelash extensions Claira Osborne claira.osborne@gmail.com 509-780-1654 <a href="https://pure-beauty-glam.my.canva.site/">https://pure-beauty-glam.my.canva.site/</a></p>	 <p><b>Beauty Nails</b></p> <p>509-751-0738</p> <p>502-504 BRIDGE ST. CLARKSTON, WA 99403</p> <p>SPA PEDICURE - MANICURE - ACRYLIC NAILS - SHELLAC GEL POLISH - NAIL ART - WAX</p>		
	<p><b>THE COMPUTER CHIP</b> Serving the Lewis-Clark Valley &amp; Surrounding Areas Since 2001</p> <p>David M. Clifford "Chip", AAS Computer Systems Analysis &amp; Repair</p> <p>Business &amp; Residential • Training Networking • Technical Assistance Hardware/Software Consulting</p> <p>1113 Main Street - Lewiston, Idaho Telephone: (208) 798-3283 Mobile: (208) 305-5000 Email: dc@chipsr.com</p>	 <p><b>RON FLERCHINGER</b> WA ST CONTR#FLERCEI06006 ID ST CONTR#ELE-C-17639</p> <p><b>FLERCHINGER ELECTRIC, INC.</b> RESIDENTIAL COMMERCIAL INDUSTRIAL</p> <p>Fax: (509) 758-7449 Office: (509) 751-9015 505 Elm Clarkston, WA 99403</p>		
 <p><b>Elite</b></p> <p>Home Health &amp; Hospice</p> <p>The only Home Health Palliative Care and Hospice provide in the valley.</p> <p>Life changing service.</p> <p>1370 Bridge St. Clarkston, WA 509-758-2568</p>	 <p><b>Edward Jones</b></p> <p>www.edwardjones.com Member SIPC</p>	 <p><b>Trevor Arnone</b> Financial Advisor 1455 G St. Lewiston ID 83501 trevor.arnone@edwardjones.com</p> <p>Bus. 208-746-2308 Cell. 208-305-1569 Fax. 855-289-6401</p>		
	 <p><b>Scott W. Arnone</b> Financial Advisor 302 5th St. St 1 Clarkston, WA 99403 scott.arnone@edwardjones.com</p> <p>Bus. 509-758-8119 Cell. 509-254-1235 Fax. 888-731-8234</p>	 <p><b>Patrick Cruser AAMS™, CRPS™</b> Financial Advisor 1300 16th Ave. St. 101 Clarkston, WA 99403 patrick.cruser@edwardjones.com</p> <p>Bus. 509-758-8353 Fax. 888-747-8835</p>		
	 <p><b>Christian Leer</b> Financial Advisor 740 5th St. Clarkston, WA 99403 christian.leer@edwardjones.com</p> <p>Bus. 509-751-1610 Fax. 877-222-9184</p>	 <p><b>Brady Arnone</b> Financial Advisor 919 Highland Ave. St. B Clarkston, WA 99403 brady.arnone@edwardjones.com</p> <p>Bus. 509-254-5779 Cell. 208-305-1568 Fax. 877-289-6217</p>		

# Holy Family Catholic Church

December 24th, 2023

The Fourth Sunday of Advent



He will be a joy  
and delight to you,  
and many people  
will rejoice  
at his birth.

Luke 1:14

My Parish is composed of people like me. I help make it what it is. It will be friendly, if I am. It will be holy, if I am. Its pews will be filled, if I help fill them. It will do great work, if I work. It will be prayerful, if I pray. It will make generous gifts to many causes, if I am a generous giver. It will bring others into worship, if I invite and bring them in. It will be a place of loyalty and love, of fearlessness and faith, of compassion, charity, and mercy, if I, who make it what it is, am filled with these same things. Therefore, with the help of God, I now dedicate myself to the task of being all the things that I want my parish to be.

## Parish Office Hours

**Parish Office**  
917 Chestnut St.  
Clarkston, WA 99403  
509-758-6102

**Office Hours**  
Monday - Friday  
8:30am - 4:00pm

**Youth & Family  
Life Center**  
1102 Chestnut St.  
Clarkston, WA 99403

**Confessions**  
Wednesdays  
After Mass  
Saturday  
3:00pm—3:30 pm

**Contact us**

**Pastor**

Rev. Jeff Core: jacore@dioceseofspokane.org

**Pastoral Assistant**

Danielle Paris: dparis@dioceseofspokane.org

**Bookkeeper**

Sheri Sargent: ssargent@dioceseofspokane.org

**Website:** hfparish.com

**Office Email:** holyfamily@dioceseofspokane.org

*Special Monthly Collections*

- *Building Maintenance Fund*
- *Holy Family School Collection*
- *St. Vincent de Paul*

*If you have your weekly/monthly donations automatically taken out of your bank account, here is a list of the "special collections" you may not know of. **Thank you.***

**Fourth Advent Candle/Sunday: Love**

**"And in the end, everything else will turn out to be unimportant and inessential, except for this: Father, Child, and Love." – St. (Pope) John Paul II**

The fourth candle of Advent represents **Love**, the ultimate love of God that He might send His only Son for us. Called the **"Angel's Candle,"** the fourth candle of Advent is lit the Sunday before Christmas, and it is the color **purple**, leading us to eagerly await the new Kingdom of God on earth. This Advent, light the fourth candle on **Sunday, December 24, 2023.**

<https://hallow.com/blog/advent-candles-and-advent-wreaths/>

**Advertiser of the Week**

**Paraiso Vallarta**

*Come sample our extensive menu of authentic Mexican Food.*

*518 Bridge St.*

*Clarkston, WA 99403*

*509-751-9077*

Thank you for advertising with us!  
Please help support our advertisers who make this bulletin possible.

**Stewardship: A Way of Life!**

**Talent:**

Thank you to all the helpers who helped decorate this Advent/Christmas Season

**Treasure:**

The collection for the week of 12/17/2023  
Actual \$8,388

**Daily Mass Schedule and Mass Intentions**

Saturday	12/23/2023	4:00pm	Greg Buratto †
Sunday	12/24/2023	9:00am	People of Holy Family
		4:00pm	Elaine Kinzer †
Monday	12/25/2023	10:00am	People of Holy Family
Tuesday	12/26/2023	-- -- --	No Mass
Wednesday	12/27/2023	-- -- --	No Mass
Thursday	12/28/2023	-- -- --	No Mass
Friday	12/29/2023	-- -- --	No Mass
Saturday	12/30/2023	4:00pm	Malcolm J. McRae Jr. †
Sunday	12/31/2023	9:00am	Gordon & Delores Rubenthaler †
Monday	1/1/2024	10:00am	Special Intentions

**Social Concerns Committee**

**Advent Bag Schedule**

Please return the bags to the SOUTH ANNEX each week. Thank you for your donations.

**4th Week of Advent - Life Choices**

*Only if people change the world changes; and in order to change, people need the light that comes from God, the light which so unexpectedly on the night of Christmas entered into our night.*

*Pope Benedict XVI*

**Holy Family Catholic School**

1002 Chestnut Street

Phone: 509-758-6621

Web Page: [holyfamilyclarkston.com](http://holyfamilyclarkston.com)

School Principal: Sheri Gehring

Email: [sgehring@holyfamilyclarkston.com](mailto:sgehring@holyfamilyclarkston.com)

Follow us on Facebook and Instagram!



As we joyfully embrace the magic of the Christmas season, I want to extend warm wishes to you and your loved ones. May the spirit of Christmas, and the birth of our Savior, fill your hearts with love, peace, and joy. Your presence as a part of Holy Family School enriches our community, and we are grateful for that gift. May this holy season bring you moments of warmth and togetherness, creating cherished memories that last a lifetime.

Wishing you a Merry Christmas and a blessed New Year!

Sheri Gehring, principal

*Artwork above by HF Middle School student, Eli*

*Heavenly Father, as once again we prepare for Christmas, help us to find time in our busy lives for quiet and thought and prayer, that we may reflect upon the wonder of your love and allow the story of the Savior's birth to penetrate our hearts and minds.*

**Dates to know:**

- Christmas break -- Dec 16-Jan 2 (School and Office are closed)
- 1/3 -- Parent Association Meeting, 6:30 p.m., 5th grade room (Catholic Schools Week discussion)
- 1/4 -- SCRIP Orders due
- 1/18 - Blood Drive for STEM grant, HF parish hall, 1:30-6 p.m.

**Volunteers needed:**

- \* Crossing Guard duty in front of school 7:40-8 a.m. (M-F)
- \* Lunch recess duty 11:15 a.m.-12:05 p.m.
- \* Lunchroom help 10:50 a.m.-12:15 p.m. (Mon-Fri)

**DONATIONS NEEDED:**

- \* STAMPS
- \* ZIPLOC BAGGIES (ALL SIZES)
- \* CLOROX WIPES
- \* AA BATTERIES

Our Mission: *Holy Family School is a faith-filled community dedicated to the moral development of students who live to serve Christ. Our staff and parents strive to educate the whole child in academic excellence, a deep appreciation of the Catholic faith, spiritual growth and nurture socially responsible members of society in a safe learning environment.*



## What is the right way to give the sign of peace at Mass?

### BISHOP DANIEL MUEGGENBORG

The exchange of peace can be given in different ways; the meaning behind it is far more important than the manner in which it is expressed. When we better understand the meaning of what we are doing, we better appreciate why we do it immediately before receiving Communion.

Let's start with the meaning of peace, which is a word that we use a lot, but not always with the same understanding.

Most of our thoughts about peace probably have to do with situations of distress — nations at war or people suffering turmoil, hostile exchanges in our civic discourse or individuals distressed with anxieties. In response to these troubling situations, people of all faiths and cultural backgrounds often wish and pray for “peace.” This type of peace really just means the absence of violence and turmoil.

As disciples of Jesus, we are called to be instruments of God's justice and healing for all who suffer violence.

This, however, is not the real peace we celebrate and pray for at Mass. This is the peace the world seeks; but as Jesus told us, he has come to bring peace “not as the world gives” it, but as God gives it. (John 14:27)

The peace that Christ brings is not merely the absence of violence; it is the fruit of justice and love (see Gaudium et Spes 78), or as Pope St. Paul VI put it, “If you want peace, work for justice.”

In the Jewish world of Jesus, people believed that peace was the result of living in right relationship with God, self, others and the world around us. To be in right relationship was to be in a state of justice by treating others with respect for their God-given dignity. Such a state of justice brought harmony to individuals and nations.

While the world may have hoped for this peace born of right relationship, such justice was not possible due to the alienating effects of sin. It was only with the birth of Jesus that angelic choirs could finally proclaim “peace on earth.” Jesus is the only one who can overcome the alienating effects of sin that divide us from God and one another.

Our Lord accomplished this great reconciliation through his death on the cross in which he conquered once and for all the power of sin and death. It is this great reconciliation that restores the lost friendship between God and humanity. That is why the cross of Christ is the source of our peace — because it is the source of our restored right relationship, our justification, with God. St. Paul echoes this truth: “But now in Christ Jesus you who once were far away have been brought near by the blood of Christ. For he himself is our peace ... and in one body he reconciled us to God through the cross, by which he put to death their hostility.” (Ephesians 2:13-16) This great grace Jesus accomplished for us through the cross of Calvary is one we must choose to accept and live.

After our Lord's death and resurrection, he appeared to the disciples who were gathered in hiding. (see John 20:19-23) His first words to them were not of reprimand for denying and abandoning him, but of healing, mercy, forgiveness and reconciliation: “Peace be with you.”

In that moment, they knew that our Lord's mercy is always greater than their sin. Jesus then shared the gift of the Holy Spirit with them and empowered them to continue his mission of forgiveness and reconciliation in the world. We can experience the peace of Christ even in the most distressful situations of life. It is a peace that comes from knowing and experiencing the presence of God with us, forgiving us and loving us. It is the peace that allowed the great martyrs to go to their deaths with confident trust and praying for their persecutors. It is the peace that guided the great saints to faithful perseverance even when they faced great resistance and rejection. Dante expressed this truth well in the Divine Comedy: “In his will is our peace.”

When we exchange the sign of peace at Mass, we do so with the same words Jesus spoke to the disciples, “Peace be with you,” because in our baptism we became members of the body of Christ and in the Eucharist we are formed even more so into his mystical body in the church.

The exchange of peace, then, is more than wishing people to be free of violence and distress. It is even more than wishing them right relationship. Our exchange of peace is our willing response as members of the body of Christ to become ministers to one another of the reconciliation Jesus won for us on the cross. We are literally being Christ to Christ. It is also a time when we encourage one another to know and trust God's presence, love and mercy, and to persevere in doing the Lord's will.

This is a sacred moment when the divisions in the body of Christ are healed through the grace of God passing through us. This healing is meant to bring about a real communion among us as we prepare to receive and share our deepest communion with God in the Eucharist.

The exchange of peace is not intermission; it is inter-ministry within the body of Christ to unite us as the body of Christ so as to prepare us to fully receive the body of Christ. How we exchange this sign of peace should always help others experience this deep and profound saving grace in their lives.

<https://nwccatholic.org/voices/daniel-mueggenborg/what-is-the-right-way-to-give-the-sign-of-peace-at-mass>

## *This week at Holy Family...*

### **Sunday, December 24th:**

- Mass 9:00am (4th Sunday of Advent)
- Coffee & Donuts
- Mass 4:00pm (Christmas Vigil)

### **Monday, December 25th:**

- Christmas Day Mass 10:00am

### **Tuesday, December 26th:**

- No Mass

### **Wednesday, December 27th:**

- No Mass

### **Thursday, December 28th:**

- No Mass

### **Friday, December 29th:**

- No Mass

### **Saturday, December 30th:**

- Confessions 3:00pm
- Mass 4:00pm

### **Sunday, December 31st:**

- Mass 9:00am (Feast of the Holy Family)
- Coffee & Donuts

### **Monday, January 1st:**

- Mass 10:00am (Solemnity of Mary, Mother of God)

**The Parish Office will be closed Monday, December 25th—Friday December 29th. If you need to contact the office staff please call and leave a message as we will be checking our machine throughout the week.**

## Ministries Schedule

Please register for open positions on your MSP app or call the parish office. Thank you!

Ministries for	Reader	Extraordinary Ministers of Holy Communion	Altar Servers	Ushers
<b>Sunday <u>December 24th</u> Christmas Vigil 4:00pm</b>	Linda Rossiter Jack Sullivan	Lynette Ausman	Bailey Blaydes Addy Aceveda	Mark Ackerman Mark Flerchinger Marve Entel <b>NOT FILLED</b>
<b>Monday <u>December 25th</u> Christmas Day 10:00am</b>	Cindy Nightingale Joan Baune	Tom Stapleton	Gabe Arnzen <b>NOT FILLED</b>	Tom Stapleton Bob Uptagrafft <b>NOT FILLED</b> <b>NOT FILLED</b>
<b>Saturday <u>December 30th</u> The Feast of the Holy Family 4:00pm</b>	Linda Rossiter	Sheri Gehring	Addy Aceveda Emma Aceveda	Ron Flerchinger Jerry Hume Gene Kasper Tom Ledgerwood
<b>Sunday <u>December 31st</u> The Feast of the Holy Family 9:00am</b>	Pat Wolf	Cindy Nightingale	Ann Eggleston Ashley Eggleston	Ernie Aguilar Brian Babino Ron Gosselin Steve Nuxoll
<b>Monday <u>January 1st</u> Solemnity of Mary, Mother of God 10:00am</b>	<b>NOT FILLED</b>	<b>NOT FILLED</b>	<b>NOT FILLED</b> <b>NOT FILLED</b>	Bob Uptagrafft <b>NOT FILLED</b> <b>NOT FILLED</b> <b>NOT FILLED</b>

# Letter from Father

24 December 2023  
4th Sunday of Advent  
It Had To Be A Manger

Greetings,

I would be remiss to get all the way through Advent and not make a connection between this season of waiting and our life in the Eucharist. After all, The Solemnity of Christmas is a celebration of the literal Body of Christ, Jesus in the flesh, incarnate. I love the Gospel of St. Luke and the great detail he gave to telling the story, not just of the birth of Jesus, but also the events leading up to His birth and the events following it.

St. Luke placed an extremely high value on the Eucharist, and it is a major point of emphasis woven into the fabric of his Gospel from beginning to end. He inserted a curious detail into his birth account to begin to state his case: Mary, "gave birth to her firstborn son ... and laid him in a manger" - Lk 2:7. The manger is mentioned twice more in verses 12 and 16.

A manger is a feeding trough for animals. It is made of wood or stone, located on the ground or slightly above the ground, and contains hay or grain for cattle, horses, donkeys and other animals. It is not very sanitary, and it often is cold and damp. What mother would place her baby in a manger? She would hold her newborn child in her arms or lay it in a crib. This detail would have been very significant for the first readers of St. Luke's Gospel, and it should mean something to us as well. This Gospel narrative should have us wondering, "Why is baby Jesus in a manger?"

Animals approached the manger anytime, day or night, for food. The farmer was concerned about his animals and was careful to be sure that there would be feed in the trough at all times so the animals would be well-fed, healthy and strong. The shepherds represented people everywhere, and as the animals approached the manger for food, the shepherds approached the manger see the newborn Jesus, and the infant in the manger would be the one to feed their souls, both with his word and the Eucharist, the great banquet feast of his Body and Blood.

The manger on Christmas anticipates the table at the Last Supper, and as the owner of the animals made sure that his animals would be well-fed to provide for their physical health, the infant Jesus would feed his sheep to provide for their spiritual health. The manger begins a feeding or banquet theme that surfaces multiple times throughout Luke's Gospel. Only Luke mentions that Jesus' disciples "eat and drink" - Lk 5:33, that Jesus was accused of being "a glutton and a drunkard" 7:34, and that Jesus dined three times at the home of a Pharisee Lk 7:36; 11:37; 14:1. St. Luke alone has two banquet parables, the parables of the Guests at the Banquet 14:7-14 and the Great Feast 14:15-24, both of which look ahead to the banquet of the Last Supper and further ahead to the eternal banquet in heaven 22:30. St. Luke also reports how Levi gave a banquet for Jesus 5:29, and how Jesus miraculously fed a crowd of 5,000 9:10-17. Beginning with the manger, it all points to the Last Supper.

The infant in the manger would be the one who would take bread and say, "This is my body", and a cup of wine and say, "This cup is the new covenant in my blood". And wanting to provide ongoing spiritual sustenance, he told his disciples to "Do this in memory of me". Then Jesus showed them how to reenact the Eucharist when he broke bread with two of his disciples on Easter Sunday night at Emmaus. The early Christian community took Jesus' instruction to heart, and from the outset they devoted themselves "to the breaking of the bread".

Most religious artists portray the infant Jesus in the manger on a bed of hay or straw, but those who grasp the Eucharist connection show him on a bed of wheat. St. Luke would have us approach the manger and feast our eyes upon Jesus because the newborn child is food for our souls.

Blessings & a Holy Christmas,

Fr Jeff Core

# FORMED

Mary of Nazareth is an epic motion picture on the life of Mary, Mother of Christ, from her childhood through the Resurrection of Jesus. Shot in high definition, it was filmed in Europe with outstanding cinematography, a strong cast, and a majestic music score. Actress Alissa Jung gives a beautiful, compelling, and inspiring portrayal of Mary.

The film vividly captures the essence of Mary's profound faith and trust in God amidst the great mysteries that she lived with as the Mother of the Messiah, as well as her compassionate humanity and concern for others, and the deep love that she and Jesus shared for one another. The movie underscores her special role in God's plan for our redemption, her unique relationship with Christ, and the tremendous suffering that she endured in union with his Passion and Death, as well as her serene joy at his Resurrection.

This movie is not rated, but was created with an adult audience in mind. It may contain violence indicative of the life and times of the saint or character portrayed. We would recommend Parental Guidance and that parents preview it before watching with children.

<https://watch.formed.org/advent-week-4/videos/mary-of-nazareth>



**Get FORMED!**

**The Catholic Faith on Demand!**

Visit [www.formed.org](http://www.formed.org) and click "sign up". Follow the prompts to sign up, "I belong to a parish or organization", then, search for our parish by ZIP CODE "99403". Register and Enjoy!!! BUT WAIT!!!! Did you know you can now access FORMED on more devices?! We are excited to launch a host of new options! In addition to your web browser, iOS and Android, we now offer Roku and your SMART TV! (Movie Nights just got more exciting!)

## December 24th 2023 Readings

**First Reading: 2 Samuel: 7:1-5, 8b-12, 14a-16**

**Responsorial Psalm: Psalm 89: 2-3, 4-5, 27, 29**

**Second Reading : Romans 16: 25-27**

**Gospel: Luke 1: 26-38**

**HAVE YOU MOVED? OR HAVE YOU RECENTLY CHANGED YOUR PHONE NUMBER?**

Don't forget to let the parish office know. It is all too common that you might be waiting for a call or important information from our office and we are calling or mailing it to the wrong place! Take a moment and drop your new information in the collection basket or stop by the parish office!



**Please contact Cheryl Fuqua at 758-6936, Linda Wolf at 751-2370 or the parish office at 758-6102 or email to [dparis@dioceseofspokane.org](mailto:dparis@dioceseofspokane.org) if you would like someone to be added.**

### Week 1

Sherry Domaskin  
Marty & Cherie  
Nelson & Family  
Mary Ellen Hill  
Caitlyn Graves  
Christian Morgan  
Verla Day  
Thelma Fales  
Melanie Stellmon  
Joel Babino  
Jo & Leonard Castle  
Bill Dahmen  
Tim Wanta  
Lisa Heath  
Renee Ellis  
Blake Pieksma  
Shannon Dee Tuschoff

### Week 2

Tom & JoAnn Harvey  
Eileen Jeffreys  
Irene Cicrich  
Don Brooks  
Mike & Ann Elsensohn  
Gus Fontaine  
Joy Nye  
Donna Miles  
Keela Carter  
Vivian France  
Courtney & Adeline  
Paterson  
Gene Breeding  
Theresa Swartz  
Richard Fanning

### Week 3

Bob Sheppard  
Dona McCann  
Joan Sperry  
Caleb Parry  
Stapleton Family  
Pat Williams  
Erica Pena  
Sue Buratto  
Russ Bashore  
Nick Menegas  
Linda Entel  
Betty Eggleston  
Jo Caetano  
Nancy DiMeo  
Kelly Evans  
Evelyn Nanik  
Liz Samayoa

### Week 4

Pat & Melva Boyle  
Sheila McDougall  
Wessels Family  
Dave Massaro  
Carol Stegner  
Kauffman Family  
Michael Cheek  
Yvonne Pecora  
Dick Jacobs  
Lisa Carey  
Tina Flerchinger  
Vivian Piatt  
Gayle Williams  
Mike B  
Mary Gocke  
Zach Paris  
Kathy Dobbs  
Reid Wagner