

# THANK YOU FOR SUPPORTING HOLY FAMILY

March 17, 2024 The Fifth Sunday of Lent



# HOLY FAMILY

CATHOLIC CHURCH

917 Chestnut St. Clarkston, WA 99403  
509-758-6102

**Office Hours**  
Monday - Friday · 8:30am - 4:00pm

*In peace, let us pray to the Lord:  
Lord, have mercy. For the Holy Spirit and the communion of the saints, that God would raise us up from dry and weary despair to be strong in faith, bold in witness, holy in life and steadfast in hope, let us pray to the Lord:  
Lord, have mercy.*



## This week at Holy Family...

### Sunday, March 17th:

- Mass 9:00am
- Coffee & Donuts
- Reconciliation Class 11:00am in South Annex.
- OCIA 11:00am in Church Hall

### Monday, March 18th:

- Mass 8:00am
- Ladies Prayer Group 8:45am

### Tuesday, March 19th:

- **Mass 8:30am**

### Wednesday, March 20th:

- **No Mass today!**
- **No Confession or Holy Hour**
- 1st Communion/Confirmation Class 4:00pm in South Annex

### Thursday March 21st:

- Mass 8:00am
- Men's Holy Hour 6:00pm
- Lenten Penance Service at All Saints at 7:00pm

### Friday, March 22nd:

- Mass 8:00am
- Stations of the Cross 5:30pm in the Church followed by Soup and Bread in the Church Hall.

### Saturday, March 23rd:

- Confessions 3:00pm
- Mass 4:00pm

### Sunday, March 24th:

- Mass 9:00am
- Coffee & Donuts
- Reconciliation Class 11:00am in the South Annex
- OCIA 11:00am in the Church Hall

## Daily Mass Schedule and Mass Intentions

Saturday	3/16/2024	4:00pm
Sunday	3/17/2024	9:00am
Monday	3/18/2024	8:00am
Tuesday	3/19/2024	8:30am
Wednesday	3/20/2024	—
Thursday	3/21/2024	8:00am
Friday	3/22/2024	8:00am
Saturday	3/23/2024	4:00pm
Sunday	3/24/2024	9:00am

Jerry Kazda †  
People of Holy Family  
Josh Hanley & Daniel Esser  
Wayne & Georgia Burnam †  
No Mass  
Mary Lou Scharnhorst  
Rich & Shannon Eggleston & Family  
People of Holy Family  
Special Intentions

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## Ministries Schedule

Ministries for	Reader	Extraordinary Ministers of Holy Communion	Altar Servers	Ushers
<b>Saturday March 23rd 4:00pm</b>	Linda Kazda	Lynette Ausman	Addy Aceveda Emma Aceveda	Leonard Babino Ron Flerchinger Gene Kasper John Zeller
<b>Sunday March 24th 9:00am</b>	Don Tuschoff Joan Baune	Cindy Nightingale	Gabe Arnzen Thang Dao	Mark Ackerman Brian Babino Ron Gosselin Thomas Stapleton



Palm Sunday Mass	Sunday, March 24th	9:00am
The Passion of the Lord		
Holy Thursday	Thursday, March 28th	6:00pm
The Passion of the Lord		
Good Friday	Friday, March 29th	3:00pm
Holy Saturday	Saturday, March 30th	8:15pm
Easter Sunday	Sunday, March 31st	9:00am

**March Ministry Schedules** are out and in the south entrance. Make sure you use your MSP App to sign up for this coming Holy Week and Easter Ministries.

**The Ladies Prayer Group** meets on Mondays at 8:45am in the church hall after morning Mass. Please join us!

### Stewardship: A Way of Life!

**Talent:**

Thank you Knights for the wonderful Pancake Breakfast last weekend. Yum Yum!

**Treasure:**

The collection for the week of 03/10/2024  
Actual: \$9,194

Prayer Requests



*Please contact Cheryl Fuqua at 758-6936, Linda Wolf at 751-2370 or the parish office at 758-6102 or email to [dparis@dioceseofspokane.org](mailto:dparis@dioceseofspokane.org) if you would like someone to be added.*

Week 1	Week 2	Week 3	Week 4
Bob Sheppard Dona McCann Stapleton Family Pat Williams Erica Pena Sue Buratto Russ Bashore Nick Menegas Linda Entel Betty Eggleston Jo Caetano Nancy DiMeo Evelyn Nanik Liz Samayoa Manya & Bill Bebiff Dan Grassel	Pat & Melva Boyle Sheila McDougall Wessels Family Dave Massaro Kauffman Family Michael Cheek Yvonne Pecora Dick Jacobs Lisa Carey Tina Flerchinger Vivian Piatt Gayle Williams Mike B Mary Gocke Zach Paris Reid Wagner Scott Arnone Cyndi Broenneke	Marty & Chierie Nelson & Family Mary Ellen Hill Caitlyn Graves Christian Morgan Verla Day Thelma Fales Melanie Stellmon Tim Wanta Shannon Dee Tuschoff Val Godwin Adakys Ravis Mary Lou Scharnhorst Marv Kinzer Melissa Lowe Wes Clizer Marguerite Sitton	Tom & JoAnn Harvey Eileen Jeffreys Irene Cicrich Don Brooks Mike & Ann Elsensohn Joy Nye Keela Carter Vivian France Courtney & Adeline Paterson Gene Breeding Richard Fanning Larry & Patty Dwyer & Family Melissa Lowe Sebastian Dee Johnson

## Preparing for Palm (Passion) Sunday (Next Weekend)

### What is this day called?

The day is called both "Palm Sunday" and "Passion Sunday."

The first name comes from the fact that it commemorates Jesus' triumphal entry into Jerusalem, when the crowd had palm branches (John 12:13).

The second name comes from the fact that the narrative of the Passion is read on this Sunday (it otherwise wouldn't be read on a Sunday, since the next Sunday is about the Resurrection).

According to the main document on the celebration of the feasts connected with Easter, Paschales Solemnitatis:

Holy Week begins on "Passion (or Palm) Sunday" which joins the foretelling of Christ's regal triumph and the proclamation of the passion. The connection between both aspects of the Paschal Mystery should be shown and explained in the celebration and catechesis of this day.

### One of the notable features of this day is a procession before Mass. Why do we do this and how is it supposed to work? *According to Paschales Solemnitatis:*

The commemoration of the entrance of the Lord into Jerusalem has, according to ancient custom, been celebrated with a solemn procession, in which the faithful in song and gesture imitate the Hebrew children who went to meet the Lord singing "Hosanna."

The procession may take place only once, before the Mass which has the largest attendance, even if this should be in the evening either of Saturday or Sunday. The congregation should assemble in a secondary church or chapel or in some other suitable place distinct from the church to which the procession will move. . . . The palms or branches are blessed so that they can be carried in the procession. The palms should be taken home where they will serve as a reminder of the victory of Christ be given which they celebrated in the procession.

### What was Jesus doing at the Triumphal Entry? Pope Emeritus Benedict XVI explains:

Jesus claims the right of kings, known throughout antiquity, to requisition modes of transport.

The use of an animal on which no one had yet sat is a further pointer to the right of kings. Most striking, though, are the Old Testament allusions that give a deeper meaning to the whole episode. . . .

For now let us note this: Jesus is indeed making a royal claim. He wants his path and his action to be understood in terms of Old Testament promises that are fulfilled in his person. . . .

At the same time, through this anchoring of the text in Zechariah 9:9, a "Zealot" exegesis of the kingdom is excluded: Jesus is not building on violence; he is not instigating a military revolt against Rome. His power is of another kind: it is in God's poverty, God's peace, that he identifies the only power that can redeem [Jesus of Nazareth, vol. 2].

*(To read more please visit:*

<https://www.ncregister.com/blog/9-things-you-need-to-know-about-palm-passion-sunday-q4j3z8q3>)

**CRS Rice Bowl** - *"The Eucharist ... is the sacrament par excellence of love. Christ offers himself and breaks himself for us and asks us to do likewise so that our life might become bread that feeds our brothers and sisters."*

-Pope Francis

Next week be on the look out for a collection box in the south entry for returning your CRS Rice Bowls.

## Special Monthly Collections

March:

- Easter Flowers
- Holy Family School Foundation
- Building Maintenance Fund
- Holy Family School

April:

- Building Maintenance Fund
- Holy Family School
- St. Vincent de Paul

*If you have your weekly/monthly donations automatically taken out of your bank account, here is a list of the "special collections" you may not know of. **Thank you.***

## Commentary for the Mass Readings for the Fifth Sunday of Lent, Year B:

The **First Reading** is taken from the *Book of the Prophet Jeremiah 31:31-34*. In today's extract, the prophet is foretelling the setting up of a New Covenant, to replace the Old Covenant made between God and his Chosen People on Mt. Sinai, a covenant which the Chosen People had not kept. The New Covenant would not be written on tablets of stone but on each individual's heart. It would be a covenant of love rather than one of obligation.

The **Second Reading** is from the *Letter of St. Paul to the Hebrews 5:7-9*. The purpose of this letter is to confirm the converts in the Christian faith which they have accepted.

The **Gospel** is from *St. John 12:20-33*. On the first Palm Sunday, as Christ entered Jerusalem not as a conquering king on a charger but "riding on an ass" to show that he was the humble servant of all men, he clearly foresaw the sufferings and torments that would be his in that city, before the week was out. Among those who waved palm branches to honor him and who sang aloud: "Hosanna to the son of David, Hosanna in the highest," there were perhaps some who, urged on by the leaders, would be shouting the following Friday, "away with him, crucify him," and "we have no king but Caesar." Such was the fickleness of human nature then. Unfortunately it has not changed much, if at all, in the two thousand years that have since elapsed. We are still fickle when it comes to choosing between Christ and the things of this world. Yet he knew all of this, and was still willing to carry the cross for us who are such unworthy mortals!

This very thought should put us all to shame, for what repayment does the very best of us make for the incredible love he has shown for us? We grumble and complain when some small cross is laid on our shoulders; we are full of laments if life is not running smoothly for us; we cannot understand why God should let certain things happen to us, his friends! But see for a moment what the lot of his beloved Son was on earth. Born and reared in extreme poverty; insulted and offended by those he wanted to teach; quickly forgotten by those he benefited by his miracles; hounded by his enemies and betrayed by one who had been his disciple for over two years and who had sat at table with him that same night; deserted in his moment of trial by those very ones who had sworn undying allegiance to him. Then followed the torments wished on him by his enemies—those he had come to save; the mock trial and illegal condemnation; the scourging at the pillar; the crowning with thorns; the carrying of the cross and finally the three hours of intense torture and agony while his body hung on the cross! The next time we are tempted to grumble and complain about our sad lot. Let us look thoughtfully at a crucifix for a few moments!

"He who loves his life loses it," this is a truth stated by Christ at the solemn moment when he was speaking of the purpose of his own painful death. He died so that we might live, not for sixty or even a hundred years on earth, but forever in heaven. We can, we know, lose the eternal life Christ won for us if we are too attached to our transitory, earthly life. If we love our own comforts, pleasures, temporal gains, our own worldly will, more than we love our unending, happy future, then we are loving our earthly lives wrongly, and we are gravely risking the loss of the future, true life.

If, on the other hand, we do our best to be faithful servants of Christ, we shall always judge all our actions with eternity in view. We can use the things of this life which God gives us, and still be close followers of Christ. The lawful possession of the goods of this world, the enjoyment of the licit pleasures of life, are allowed to the fervent Christian. If these possessions and pleasures are accepted with Christian gratitude, they will become stepping-stones that will help us across the river of life to our everlasting home beyond.

Each one of us should look fervently and devoutly on the crucifix today, and try to compare our willingness to suffer those crosses sent to us by God, with the crushing cross and passion our Savior Jesus Christ gladly accepted for us and not for his own sake. Do not let the conclusion you draw stun you into inactivity, but rather let it shock you into a new outlook on life; a new resolve to serve, follow and imitate our loving Christ more closely in future. So may it be for all of us.

—Excerpted from *The Sunday Readings* by Fr. Kevin O'Sullivan, O.F.M.

<https://www.catholicculture.org/culture/liturgicalyear/calendar/day.cfm?date=2024-3-17>

"Apart from the cross, there is no other ladder by which we may go to heaven."

St. Rose of Lima



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## Letter from Father

17 March 2024

5th Sunday of Lent  
The Prayer of St. Patrick

Greetings,

It is an unusual occurrence that St. Patrick's Day and a Sunday of Lent coincide, but here we are. I am reminded of the prayer of St. Patrick (also known as the Breastplate of St. Patrick and how relevant it is for us during Lent and, indeed, throughout the year. No, the prayer is not, "Whenever two or three Irishmen are gathered, there is a fifth". His prayer is a reminder for us that we are completely dependent on God and that we should reject all of the things that turn us away from Him. The part that most people know goes like this:

"Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me.  
Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger."

As a prayer at the beginning of the day, you can't do better than this. Asking Christ to surround you as you go about the business of your day is a great start. It is but one of the nine stanzas of Patrick's prayer, which he wrote to encourage himself and others against the evils of paganism and the temptations of the world.

Throughout the whole body of his prayer, Patrick "binds" himself to various moments in the life of Jesus Christ and to various virtues needed to live a holy life. Events such as the baptism of Jesus in the Jordan by John, the sacrifice of the suffering and death of Jesus on the cross, and to the glory of His resurrection. He also recognizes the power of the intercession of the Blessed Mother, the Apostles, and the Saints. He unites himself to the glory of God's Creation, both on Earth and in the Heavens, recognizing our place within the grand breadth of the cosmos. And finally, he humbles himself before God and His power throughout the Universe.

St. Patrick then asks for protection from all of the evils of Satan. He reminds us that it is through our own decision that we give in to the sins and vices and unholy acts that distract us from God and His Love. He then calls upon the power of the Holy Trinity and the only source of happiness and salvation, such that the world cannot provide.

The Breastplate of St. Patrick is a beautiful prayer that calls those who use it to a greater dependence on God and less upon the world. It doesn't take us out of the world but reminds us that, even in the created glory of God, this world is so little compared to the Kingdom of Heaven. In the midst of corned beef and cabbage, green beer and Jamesons; we'll take a moment to remember that St. Patrick was an amazing spiritual leader who called the Faithful of Ireland, and calls us today, to a life of greater holiness.

Blessings,

Fr Jeff Core

# Holy Family Catholic School

1002 Chestnut Street  
 Phone: 509-758-6621  
 Web Page: [holyfamilyclarkston.com](http://holyfamilyclarkston.com)

School Principal: Sheri Gehring  
 Email: [sgehring@holyfamilyclarkston.com](mailto:sgehring@holyfamilyclarkston.com)  
 Follow us on Facebook and Instagram!

**We are very thankful for our wonderful community. Blessings to each of you for your prayers and support.**

special thank you to our HFS Foundation for the \$20,000 donation towards installing a new intercom system on our campus. This system's capabilities will help us relay daily announcements, provide an automated bell system, and allow the capability of campus-wide announcements in case of emergencies. It will link the entire campus together, including our gym and playground. Your generosity is a blessing!

### Upcoming:

- 3/19 (Tues) Mass at 8:30 a.m. - The Solemnity of St. Joseph by 8th grade
- 3/20 (Wed) 4th & 5th graders attend the Pow Wow at LC State College
- 3/22 (Fri) Stations of the Cross at 1:45 p.m. (by 4th & 1st graders)
- 3/28 Early Release - Conferences (NO hot lunch, YES bus is available)
  - Extended CareSign up here: <https://forms.gle/rmqPLH5Cdv6f7qbs5>
- 3/27 Mass 8:30 a.m. by 6/7 grade
- 3/29 LIVE Stations of the Cross presented by MS, 10 a.m. in the church
- 3/29 Early Release - Good Friday (NO hot lunch/NO extended care, YES bus is available)
- Spring Break April 1-7

**Kenzie Punch Cards** are available for purchase in the office. For \$10 you get a punch card for 6 "buy one drink get 1 free". Proceeds benefit the 7/8 grade WA DC trip.

**ATV Raffle Tickets** – Great job to our sellers!

**The current TOP sellers of the week:**

**Remi (Pre3) ~ 10 books; Price (K) ~ 9 books; Harlow (2nd) ~ 7 books**

If you would like to purchase a chance to win a 2024 Yamaha Wolverine 4-seat ATV OR \$10,000 cash, contact a HFS student/family.

If you would like to donate an item to our **HFS Auction**, please contact the school. If you are a business and would like to **sponsor our auction**, please contact Mrs. Gehring to see what levels of sponsorship we have. We appreciate your continued support of HFS! This is our biggest fundraiser of the year.

**SUMMER PROGRAM!** Enrollment information for the summer program open for currently enrolled students. **Registration is due to the HFS office by May 3.**

**Enrollment for the 2024-2025 school year is OPEN!** Please share with your family and friends. If you know of someone who is interested in joining our school family, please encourage them to contact the office, schedule a tour or apply online. New student applications are being accepted, and **new student enrollment is OPEN.**

### Donations Needed:

- Softsoap Advanced Clean Liquid Soap Refill (clear) (Costco)
- Postcard Stamps/Postcard Stamps

Our Mission: *Holy Family School is a faith-filled community dedicated to the moral development of students who live to serve Christ. Our staff and parents strive to educate the whole child in academic excellence, a deep appreciation of the Catholic faith, spiritual growth and nurture socially responsible members of society in a safe learning environment.*



is of-

## THE GARDENER OF GOD

### D (Suggestive Dialogue)

This film uses creative license in telling the story of Fr. Gregor Mendel. Some scenes may not be suitable for all audiences. Parental guidance is suggested.

This film tells the inspiring story of Gregor Mendel (1822 - 1884), who is considered the father of modern genetics, a science that changed the world. He was a Catholic priest and Augustinian monk who lived in the nineteenth century in the Austro-Hungarian Empire.

Starring Christopher Lambert as Mendel, the movie reveals how he combined his vocation as a priest and training as a scientist to impact the world by courageously following his passion for the truth. From the beginning he realized that his great scientific discovery could be used in a wrong way, and he sought the help of a benefactor and friend, the princess Hanna von Limburg, who supported him in his work and vocation, and helped spread the knowledge of his discovery around the world.

Mendel was a man of contemplation and of action, a dedicated priest and visionary scientist who is an important witness for contemporary society on how faith and science are not in conflict with each other. Mendel also struggled to change the fiscal policy applied to the monasteries in his country and even asked for the Pope's help on this issue.

The film tells how he was invited by Pope Pius IX to the Vatican where they shared their views about the relationship of faith and science. The Pope recognizes the important scientific contribution of Father Mendel and speaks the prophetic words to him, "Father Mendel, your discovery will survive you and it will survive all of us."

<https://watch.formed.org/videos/the-gardener-of-god>

### Get FORMED!

#### The Catholic Faith on Demand!

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(Movie Nights just got more exciting!)

**Join us for Soup and Bread** each Friday during Lent. Stations of the Cross will be at 5:30pm followed by Soup and Bread in the church hall. *Next Friday will be our last one before Easter.*

### This week's topic at OCIA will be "The Structure of the Mass"

If you or someone you know are interested in joining the Catholic Church, our OCIA program has started in the **CHURCH OFFICE** at 11:00am after coffee and donuts. Please join us!

The Men of Holy Family Catholic Church are invited to come for a **Holy Hour of silent prayer every Thursday at 6:00pm in the Church.**

### Advertiser of the Week

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### Contact us

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