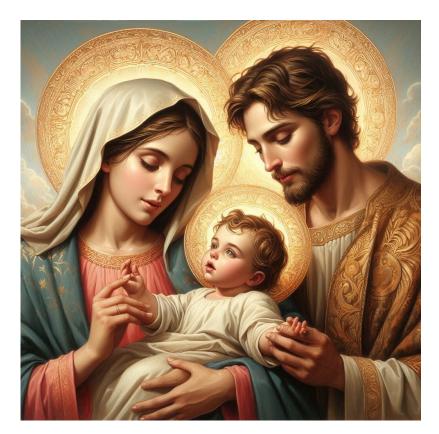
# THANK YOU FOR SUPPORTING HOLY FAMILY







### **Daily Mass Schedule and Mass Intentions**

Saturday	10/19/24
Sunday	10/20/24
Monday	10/21/24
Tuesday	10/22/24
Wednesday	10/23/24
Thursday	10/24/24
Friday	10/25/24
Saturday	10/26/24
Sunday	10/27/24

4:00pm 9:00am 8:00am 8:30am 8:00am 8:00am 4:00pm 9:00am

People of Holy Family John & Anna Esser Wes Clizer † No Mass Lee Standerfer † Patt Reichow Brockman + Michael & Courtney Rehder Gary Broemeling † People of Holy Family

#### Pastor

- Rev. Jeff Core: jacore@dioceseofspokane.org
- **Pastoral Assistant**
- Danielle Paris: dparis@dioceseofspokane.org

## October 20, 2024 The Twenty-Ninth Sunday in Ordinary Time

917 Chestnut St. Clarkston, WA 99403 · 509-758-6102

*My Parish is composed of people like* me. I help make it what it is. It will be friendly, if I am. It will be holy, if I am. Its pews will be filled, if I help fill them. It will do great work, if I work. It will be prayerful, if I pray. It will make generous gifts to many causes, if I am a generous giver. It will bring others into worship, if I invite and bring them in. It will be a place of loyalty and love, of fearlessness and faith, of compassion, charity, and mercy, if I, who make it what it is, am filled with these same things.

Therefore, with the help of God, I now dedicate myself to the task of being all the things that I want my parish to be.

### **Contact us**

Bookkeeper • Sheri Sargent: ssargent@dioceseofspokane.org Website: hfparish.com Office Email: holyfamily@dioceseofspokane.org

# **Ministries Schedule**

If you are scheduled and not able to fill your Ministry please request a Substitute on the MSP App. Also, make sure you know when you are scheduled. Thank you!

Ministries for	Altar Servers	Reader	Extraordinary Ministers of Holy Communion	Ushers
Saturday October 26th 4:00pm	Not Filled Not Filled	Linda Rossiter	Lynette Ausman	Leonard Babino Ron Flerchinger Tom Ledgerwood John Zeller
Sunday October 27th 9:00am	Ashley Eggleston Anna Eggleston	Joan Baune Tina Cunningham	Bob Uptagrafft	Mark Ackerman Brian Babino Steve Nuxoll Ernie Aguilar

INTERESTED IN BECOMING

If you or someone you know is interested in joining the Catholic Church, our OCIA program will start this Sunday, October 6th at 11:00am in the Parish Hall. Please call the parish office at 758-6102 to get your name on the list.

## This week at Holy Family...

#### Sunday, October 20th:

- Mass 9:00am
  - Coffee and Donuts
  - Confirmation/ 1st Communion Prep Class 10:30-11:30am
- OCIA 11:00am
- Monday, October 21st:
  - Mass 8:00am
  - Ladies Prayer Group 8:45am
- Tuesday, October 22nd:
  - No Mass
- Wednesday, October 23rd:
- Mass 8:30am
- Thursday, October 24th:
  - Mass 8:00am
  - Men's Holy Hour 7:00pm
- Friday, October 25th:
  - Mass 8:00am
- Saturday, October 26th:
  - Confessions 3:00pm
  - Mass 4:00pm
- Sunday, October 27th:
  - Mass 9:00am
  - Holy Family Parish Bazaar and Turkey Dinner 11am-4pm

## HOLY FAMILY BAZAAR RAFFLE & GARY BROEMELING MEMORIAL TURKEY DINNER OCTOBER 27, 2024

**Bazaar Tickets** - Bazaar Tickets are now in the <u>parish</u> <u>office</u>! **Buy your tickets**, **SELL your tickets**, *we have lots of tickets left*! *Stop by the parish office to get more*! If you are able to return your tickets before Bazaar to the parish office before the day of the Bazaar this would be a tremendous help to our volunteers who check them in.

**Volunteers** - Special Areas Leaders (Steam Tables, Dishes, Kitchen etc..) will be calling their volunteers if they have not already done so. If you would like to help in the **dinning room**, **setting up before the Bazaar, tearing down and cleaning after**, **bussing tables**, please visit the link below to sign up. This link will also be emailed to parishioners who have a email on file with the parish office.

#### https://www.signupgenius.com/go/10C094DA9A722A0F5CF8-52004086-holy

**CAKE Donations**— After Mass we will have baskets by the bulletins. Each year we have asked for donations to purchase pies for the Bazaar, this year we will be serving cake. **Thank you to all who donated last weekend, we raised \$164.** All donations are greatly appreciated.

**HALL REFRIGERATOR** - Any Groups, if you have ANYTHING, in the hall refrigerator please remove it by this Monday. Anything that remains on Tuesday will be thrown out.

## We worship Jesus as Lord. But are we so comfortable in venerating – and following – him in his role as Servant of all?

On the long journey to Jerusalem that has formed the subject of the readings from Mark's Gospel over the past few Sundays, Jesus has been attempting – with little success – to convey to his disciples some sense of the fate that awaits him in Jerusalem. Three times he has made clear his destiny to suffer and die. The disciples, who now understand that he is the Messiah (8:29), simply cannot hold together these two truths: that he is Messiah and that he is going to discharge his messianic role through this way of suffering and death. They still cling to the conventional idea that the Messiah will be a righteous, triumphant ruler who will restore to Israel the glories of the Davidic kingdom.

Such an understanding of messiahship lies behind the request of the sons of Zebedee, James and John in today's **Gospel**, Mark 10:35-45. Their bid for places on his right and his left signals ambition to be his leading associates at the celebratory banquet of the messianic kingdom. They have not grasped anything of what Jesus has been saying: that the path to any glory leads through suffering and death. **UNDERGOING TRIALS** 

In reply, Jesus uses biblical imagery to hint at what lies in store. 'Baptism' does not refer to the Christian sacrament but evokes a biblical metaphor in which going through trials is depicted as a passage through stormy, turbulent waters. Likewise, 'cup' is a biblical metaphor for the fate that lies ahead of a person: what he or she will receive from the hand of God (cf. Mark 14:36). Without realising, it seems, what they are letting themselves in for, James and John express their readiness to share Jesus' 'cup'. He accepts their declaration and affirms its eventual realisation (something that James at least fulfilled in dying a martyr's death [Acts 12:2]). But the allotment of places in his kingdom belongs not to himself but to the Father. The explanation shows that he himself is not going to his death in a kind of calculating way that would reason as follows: yes, the suffering will be terrible but it will all have a happy ending (resurrection). No, he is surrendering his future entirely into the hands of the God in whose power and generosity he places complete trust. Those who wish to be his associates must accompany him in this trust as well. The episode now moves to a second stage with the (understandable) irritation of the remaining disciples at what they see as an attempt on the part of James and John to 'bag' the highest places in the messianic kingdom. Their indignation provides Jesus with an opportunity to explain the absolute cleavage between the exercise of leadership in his kingdom and the exercise of authority in the worldly sense, which is clearly what the disciples have in mind. Those who have authority in the kingdoms of earth use their power to turn everything to their own advantage. On the contrary, those who aspire to leadership in the community of the Kingdom must think of themselves as the slaves of all – a complete reversal of values.

#### BUT TO SERVE

In one of the most memorable statements in the Gospel tradition, Jesus drives the point home, pointing to his own example: 'the Son of Man has come, not to *be* served, but to *serve* and give his life as a ransom for many' (v 45). The last phrase 'for many' echoes the Fourth Servant Song (Isa 52:13 - 53:12), the final sentences of which, appropriately, form the **First Reading**, Isa 53:10-11). Jesus is going up to Jerusalem to discharge his messianic role, not in the worldly sense of conventional messianic expectation (seen here in the disciples), but in a sense specified by the role spelled out in the 'Servant' figure: one who enters into the pain and suffering of the world, who 'bears' the sins of others ('many' in Semitic idiom, which, of course, means 'all'), in order to bring about for them freedom and life ('ransom'). This is the ultimate depth of the 'service' that he as Messiah performs – not just for Israel but for the entire world.

The **Second Reading**, Heb 4:14-16, complements this sense of Jesus' 'service'. In their own suffering and difficulty believers should draw confidence from the fact that Jesus, having himself experienced suffering and weakness, is a compassionate advocate before 'the throne of grace'.

Just as last week's Gospel placed before the community the need for radical detachment from wealth, so this week's readings confront it with no less a challenge in the matter of the exercise of power and authority. Both have proven difficult areas for the Church to get right down the ages. We worship Jesus as Lord. But are we so comfortable in venerating – and following – him in his role as Servant of all? Brendan Byrne, SJ, FAHA, taught New Testament at Jesuit Theological College, Parkville, Vic., for almost forty years. He is now Emeritus Professor at the University of Divinity (Melbourne). His commentaries on the Gospels can be found at <u>Pauline</u> <u>Books and Media</u>

https://www.australiancatholics.com.au/article/homily-notes--29th-sunday-in-ordinary-time-year-b

## FORMED FOR KIDS.

Created to help children apply the lessons found in the parables of Jesus, each 10 minute episode includes a story situation that children today can relate to, a parable, and a thought-provoking way to apply it.



https://watch.formed.org/the-jesus-stories

Download Sacred Heart Radio on your phone today for 24/7 streaming of Catholic programing that is faithful, encouraging and informative. Available on the App Store or Google Play.





Over the past 100 years, the number of Catholics around the world has tripled from 291 million in 1910 to 1.1 billion in 2010. Percentage wise, the population has remained relatively stable, constituting 17% of the world population in 1910 and 16% in 2010.[3]

As of 2022 there are 1.390 billion Baptized Catholics.

**Prayer Blanket Ministry - WE HAVE NEW BLANKETS!** This ministry is to provide hope, comfort and healing. It is a unique way of reaching out to the community in a very simple and tangible way. A prayer blanket can be seen as a symbolic "hug" from God. Spreading the message of God's mercy, love and compassion. If you would like a prayer blanket please stop by the parish office during office hours.

Grief and Caregiver Support Group-Sponsored by St. Joseph Family Hospice. Join us at the Lewiston City Library on the third Tuesday of every month. Caregiver support group is from 3:00-3:50pm and Grief Support Group is from 4:00-4:50pm. Questions please call 208-799-5275.

# **Retreats at the Monastery of St. Gertrude**

# Am I On a Spiritual Journey?

With Sr. Teresa Jackson, OSB November 12 - 14, 2024

Spirit Center at the Monastery of St. Gertrude

Are you looking for a deeper sense of meaning in your life? Perhaps the beliefs, values, practices of faith that you once had no longer seem to be enough or feel confining. Perhaps "religion" has never worked but you know that there is more to faith than doctrines and institutions. In this retreat we will talk about what it means to be on a spiritual path and what are some of the common elements of the journey including practices, commitment, values, and transformation. There will be silence, presentations, reflection, sharing with fellow retreatants and more.



## DON'T Tell Me What To Do : PLEASE Tell Me What To Do

### With Tim Oberholzer

November 15 - 17, 2024

#### Spirit Center at the Monastery of St. Gertrude

People often share that they would be a good fit for monastic life. "if it wasn't for that obedience thing." What is "that obedience thing?" Why is obedience considered onerous? What about "blind obedience?" Isn't that equally problematic? Where is the virtue in obedience? Let's find out together. For St. Benedict, obedience is much more than "doing what someone tells you to do." We will consider Benedictine obedience as listening, gift, and spontaneity. We will also look at the motivations for (or against) obedience In the Rule, Benedict offers fear, desire, love, and conversion as motives for obedience.



# Join us for this year's Trunk or Treat

October 31st, 2024 in the Holy Family Church Parking Lot from 4:00pm to 6:30pm.

Men's Prayer Group: The Men of Holy Family Catholic Church are invited to come for a Holy Hour of silent prayer every Thursday at 7:00pm in the Church.

Stewardship: A Way of Life! **Treasure:** The collection for the week of 10/13/2024Actual: \$7,526



This Sunday, October 20th is Catholic Daughter Sunday. The Catholic Daughters of the Americas (CDA) is an organization that supports the Catholic

Church, the clergy, and charitable and educational causes.

"The more ready you are to give yourself to God and to others, the more you discover the authentic meaning of life." - Pope John Paul II

# Advertiser of the Week

## **Two Rock RV & Boat Storage**

Spacious and Secure 1411 16th Ave Clarkston, WA 99403 Richard & Marilyn Wilson 509-758-2021

Thank you for advertising with us! Please help support our advertisers who make this bulletin possible. Proud Parishioners & Supporters of Holy Family Parish and School.

**Special Monthly Collections October -** Parish Utilities, Building, Maintenance Fund, Holy Family School, St. Vincent de Paul. November - Building Maintenance Fund, Holy Family School, Christmas Flowers, Youth Group If you have your weekly/monthly donations automatically taken out of your bank account, here is a list of the "special collections" you may not know of. Thank you.

Prayer Requests

Week 1 Bob Sheppard Dona McCann Pat Williams Erica Pena Sue Buratto Russ Bashore Linda Entel Betty Eggleston Jo Caetano Nancy DiMeo **Evelyn** Nanik Liz Šamayoa Dan Grassel **Eileen Jeffreys** Donna Heimgartner Tom Rodgers Dustin Dunfor Week 2 Melva Boyle Sheila McDougall Wessels Family Dave Massaro Kauffman Family Stapleton Family Michael Cheek Yvonne Pecora Dick Jacobs Lisa Carey **Tina Flerchinger** Vivian Piatt Mike B Mary Gocke Zach Paris Janeen Smith John & Viola Keller & Family Kathy Renggli Mary Jacobs Libby Camron Anne Anderson

Week 3 Marty & Chierie Nelson & Family Mary Ellen Hill Christian Morgan

Verla Day Thelma Fales Melanie Stellmon Val Godwin Adakyss Rivis Mary Lou Scharnhorst Marv Kinzer Melissa Lowe Marguerite Sitton Kathy Ross Lois Hill **Ronald Cooney** Don Tuschoff Ida May Hamilton James & Sharon Tuschoff Sherri Eden-Church

Week 4 Tom & JoAnn Harvey Irene Cicrich Don Brooks Mike & Ann Elsensohn Joy Nye Keela Carter Gene Breeding Richard Fanning Larry & Patty Dwyer & Family Melissa Lowe Sebastian Dee Johnson Ken Schmidt Sarah Wimer Joan Anderson Charlie Hill Garrett Dobbs **Brighton & Emery** Schumacher Ginny Kaufman Doreen Isaac Brenda Irvin Gayne Bafus Gary & Betty Riebe Amy Phillips **Emily Segebartt** Mary Kay Frayer Brown

Please contact Cheryl Fuqua at 758-6936, Linda Wolf at 751-2370 or the parish office at 758-6102 or email to dparis@dioceseofspokane.org if you would like someone to be added.

# Letter from Father

20 October 2024 29th Sunday in Ordinary Time Those Who Have Gone Before Us

#### Greetings,

The other day we received our annual Ordo in the mail. The Ordo is a guide for the prayers of each day's Mass as well as the prayers of the Liturgy of the Hours. One interesting aspect of the Ordo is that it includes, with each day's instruction a necrology of the Dioceses and Archdioceses of the Pacific Northwest and Alaska. The necrology gives a reminder of the name, diocese, and date of death of every deacon, priest and bishop to have served in those dioceses on the anniversary of each man's death. This helps us who remain to remember to pray for the heavenly repose of the souls of our dead clergy brothers. This got me thinking.

While we often think of praying for the dead in the month of November, all year we have ample opportunities to pray for the souls of the departed. Through almsgiving, penance, and fasting done with the intention of freeing souls in Purgatory, we can directly help the souls in the Church Suffering. And these souls, when freed from their purgation, shall certainly pray without ceasing for our salvation. As we know by Faith, the souls of the suffering in Purgatory can benefit from the prayers and sacrifices of the souls on earth who pray and make reparation while in the state of grace. What have we done for the souls of our brothers and sisters in purgatory who suffer because of their sins? They cannot pray for themselves but we can help to free them from their sorrows by making reparation for their sins.

So, why not make a necrology for your own family in order to remember to pray for their souls? Many people enjoy making family trees and researching their genealogy. And while it may be interesting to learn where your forefathers lived, we should not stop at merely researching their names and dates. These were real people. Their souls are still alive. They are still family members even if centuries separate us from them. We have a familial obligation to pray for their souls. When all who knew them on earth have long since died, we can still pray for their souls each and every year on the anniversary of their death and their birthdays. Making a family necrology is relatively simple (but be careful, you might find yourself completely absorbed in your research)

First, start with the family members who have died that you personally knew on earth. List the names, birthdays, and anniversary of death for everyone in your family tree that you know of. Next, you can use resources like Ancestry.com or other websites to find the names and dates of other, more distant family members. When you find them, add them to your list. After you have a list, add a recurring reminder to your digital calendars so you can pray for the repose of the soul of each person on the anniversary of their death. If you do not use a digital calendar, make a list ideally in date order (i.e. January through December) and print it out. Keep it near your home altar or prayer corner. Refer to it often so you are not only living liturgically by commemorating the saints of each day but also by recalling the death of your family members and recommending their souls to God. Finally, as part of our daily prayers, we should also pray for all our forefathers and ancestors whose names we do not know. To this end, the following prayer for the forgotten dead can be one we print out and say each day:

O merciful God, take pity on those souls who have no particular friends and intercessors to recommend them to Thee, who, either through the negligence of those who are alive, or through length of time are forgotten by their friends and by all. Spare them, O Lord, and remember Thine own mercy, when others forget to appeal to it. Let not the souls which Thou hast created be parted from thee, their Creator. May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen. May the Lord, in His loving compassion, have mercy on all of our ancestors. May any in Purgatory be soon released and enjoy eternal beatitude in Heaven.

To bury the dead is a Corporal Work of Mercy. Praying for the living AND the dead is a Spiritual Work of Mercy. What a beautiful way to show love and mercy to those who have gone before us as a means of continuing to love them even in their absence.

## 1002 Chestnut Street Phone: 509-758-6621 Web Page: holyfamilyclarkston.com

The BIG READ - A Special Service Project! Join us on Monday, October 21, 2024, for our community-wide challenge to read to 1,000 children, aged Birth-to-Five! This service project is part of our school's mission to serve others, inspired by the National 1,000 Books Before Kindergarten Program. Parents, grandparents, childcare providers, and community members are all encouraged to participate. You can log your reading contribution at: https:// asotincommunityservices.org/the-big-read/

Let's make a difference through the joy of reading!

#### Safe Routes to School: https://kellerassociates.wixsite.com/website

Please check out the improvements that are coming to our school community. The city has been approved for a \$3.5 million grant. Safe Routes to School (SRTS) is an approach that promotes walking and bicycling to school through infrastructure improvements, enforcement tools, safety education, and incentives to encourage walking and bicycling to school.

There is a survey on the website and we encourage you to provide feedback.

#### HF Parish Bazaar: Final Week!

We're in the final stretch! All sold ticket stubs and money must be turned in by Friday, October 25, by 3 p.m. for school families, in order to be included in school prizes. Thank you to everyone for your hard work and dedication in making this a successful fundraiser.

Please join us for Mass on Wednesdays at 8:30 a.m.

Thank you for your support of continuing to help us live out our mission: Serving as disciples, nourished by Christ, growing in faith, values, and overall excellence.

God bless. Holy Family Catholic School



Blessings,

Fr Jeff Core

# Holy Family Catholic School Chestnut Street School Principal: Sheri Gehring Email: sgehring@holyfamilyclarkston.com Follow us on Facebook and Instagram!